

**TEXICO CONFERENCE**  
**EDUCATOR'S LIFELINE**  
DUE: June 1, 2023

Name \_\_\_\_\_

School \_\_\_\_\_

**FORMS TO BE SENT IN THIS MONTH:**

- \_\_\_\_\_ 1. Educator's Lifeline Report
- \_\_\_\_\_ 2. *Jupiter* & Closing Reports on Dashboard
- \_\_\_\_\_ 3. Educator's Final Check Sheet

**REMINDERS:**

1. Before sending final reports to the Conference office all of the following **MUST** be completed.
  - (a) Student registration information
  - (b) Scholarship record
  - (c) Special work
  - (d) Parent information
  - (e) Closing report
2. Order textbooks and supplies for next year.
3. Leave classrooms and grounds orderly.

**COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE WITH US:**

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Educator's Signature \_\_\_\_\_

**CONGRATULATIONS, YOU'VE SURVIVED ANOTHER SCHOOL YEAR!!!**