

TEXICO CONFERENCE
EDUCATOR'S LIFELINE
DUE: May 5, 2023

Name _____

School _____

FORMS TO BE SENT IN THIS MONTH:

- _____ 1. Educator's Lifeline Report
- _____ 2. School Board Minutes and Finance Report
- _____ 3. Community Outreach Report
- _____ 4. Projected Enrollment Form
- _____ 5. Annual Evaluation Progress Report

REMINDERS:

1. Make plans for close of school activity. Keep academics going strong through the last week of school.
2. Update school inventory of supplies, texts, and equipment.

FURTHER INFORMATION:

1. Date of last safety drill: _____
2. Date of 8th Grade Graduation: _____
Place _____ Time _____

Special events planned for May and June (include field trips, programs, etc.)

_____ Date _____
_____ Date _____

COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE:

Educator's Signature _____

Of all the things you wear, your expression is the most important.