

**TEXICO CONFERENCE**  
**EDUCATOR'S LIFELINE**  
DUE: April 5, 2023

Name \_\_\_\_\_

School \_\_\_\_\_

**FORMS TO BE SENT IN THIS MONTH:**

- \_\_\_\_\_ 1. Educator's Lifeline Report
- \_\_\_\_\_ 2. 8<sup>th</sup> Grade Diploma Request Form

**REMINDERS:**

- 1. Plan second Parent-Teacher Conferences as needed.
- 1. Do the students perceive that God has top priority in our private and professional lives?

**FURTHER INFORMATION:**

- 1. Quarterly Report: This third quarter began on \_\_\_\_\_. It ended on \_\_\_\_\_.

Actual teacher-student school days \_\_\_\_\_. (These may be field trips, but not teachers' inservice days.)

**Special events planned for April (include field trips, programs, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE WITH US:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Educator's Signature \_\_\_\_\_

**Most of us will never do great things, but we can do small things in a great way.**