

**TEXICO CONFERENCE**  
**EDUCATOR'S LIFELINE**  
DUE: November 4, 2022

Name \_\_\_\_\_ School \_\_\_\_\_

**FORMS TO BE SENT IN THIS MONTH:**

- \_\_\_\_\_ 1. Educator's Lifeline Report
- \_\_\_\_\_ 2. School Board Minutes & Finance Report

**REMINDERS:**

- 1. The Thanksgiving holiday is coming this month. Remember to be planning related activities such as special stories, art, language, etc., to make this holiday spiritually meaningful for students.
- 2. Make appointments for required parent-teacher conferences.
- 3. Invite your pastor to periodically conduct worship in your room.
- 4. **IMPORTANT!** Grade reports need to be kept current electronically.

**FURTHER INFORMATION:**

- 1. Is your *Jupiter* up to date with attendance, parent information and first quarter grades? \_\_\_\_\_
- 2. Date of last safety drill: \_\_\_\_\_
- 3. Have you made a safety check of the playground looking for worn chains, fittings, and unsafe conditions?  
Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_
- 4. What was the date of your Parent/Teacher Conferences: \_\_\_\_\_ Approximately what percentage of your parents came? \_\_\_\_\_
- 5. Is there an active baptismal class available to your students? Yes \_\_\_\_\_ No \_\_\_\_\_

**Special events planned for November (include field trips, programs, etc.)**

\_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE:**

\_\_\_\_\_  
Educator's Signature \_\_\_\_\_

**Temper is what gets most of us into trouble. Pride is what keeps us there.**