

TEXICO CONFERENCE
EDUCATOR'S LIFELINE
DUE: October 5, 2022

Name_____

School_____

FORMS TO BE SENT IN THIS MONTH:

- _____ 1. Educator's Lifeline Report
- _____ 2. Community Outreach Report

REMINDERS:

1. Remember that regular communication with parents is vital.
2. It is suggested that tentative yearly field trip plans be made and approved by the school board at the beginning of each year.
3. Have you kept up-to-date on your grade postings and counseled with parents of children who are doing poorly? Yes_____ No_____
4. Make appointments for required parent-teacher conferences.
5. End of first quarter October 14, 2022.

Special events planned for October (include field trips, programs, etc.)

_____	Date_____
_____	Date_____
_____	Date_____

COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE WITH US:

Educator's Signature_____

Life is like riding a bicycle; you don't fall off unless you stop pedaling.