

TEXICO CONFERENCE
EDUCATOR'S LIFELINE
DUE: October 5, 2022

Name _____

School _____

FORMS TO BE SENT IN THIS MONTH:

- _____ 1. Educator's Lifeline Report
- _____ 2. Community Outreach Report

REMINDERS:

- 1. Remember that regular communication with parents is vital.
- 2. It is suggested that tentative yearly field trip plans be made and approved by the school board at the beginning of each year.
- 3. Have you kept up-to-date on your grade postings and counseled with parents of children who are doing poorly? Yes_____ No_____
- 4. Make appointments for required parent-teacher conferences.
- 5. End of first quarter October 14, 2022.

Special events planned for October (include field trips, programs, etc.)

_____	Date _____
_____	Date _____
_____	Date _____

COMMENTS, SUGGESTIONS, OR THOUGHTS YOU WOULD LIKE TO SHARE WITH US:

Educator's Signature _____

Life is like riding a bicycle; you don't fall off unless you stop pedaling.